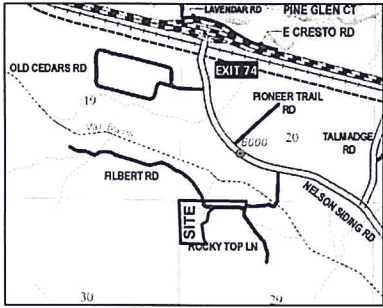
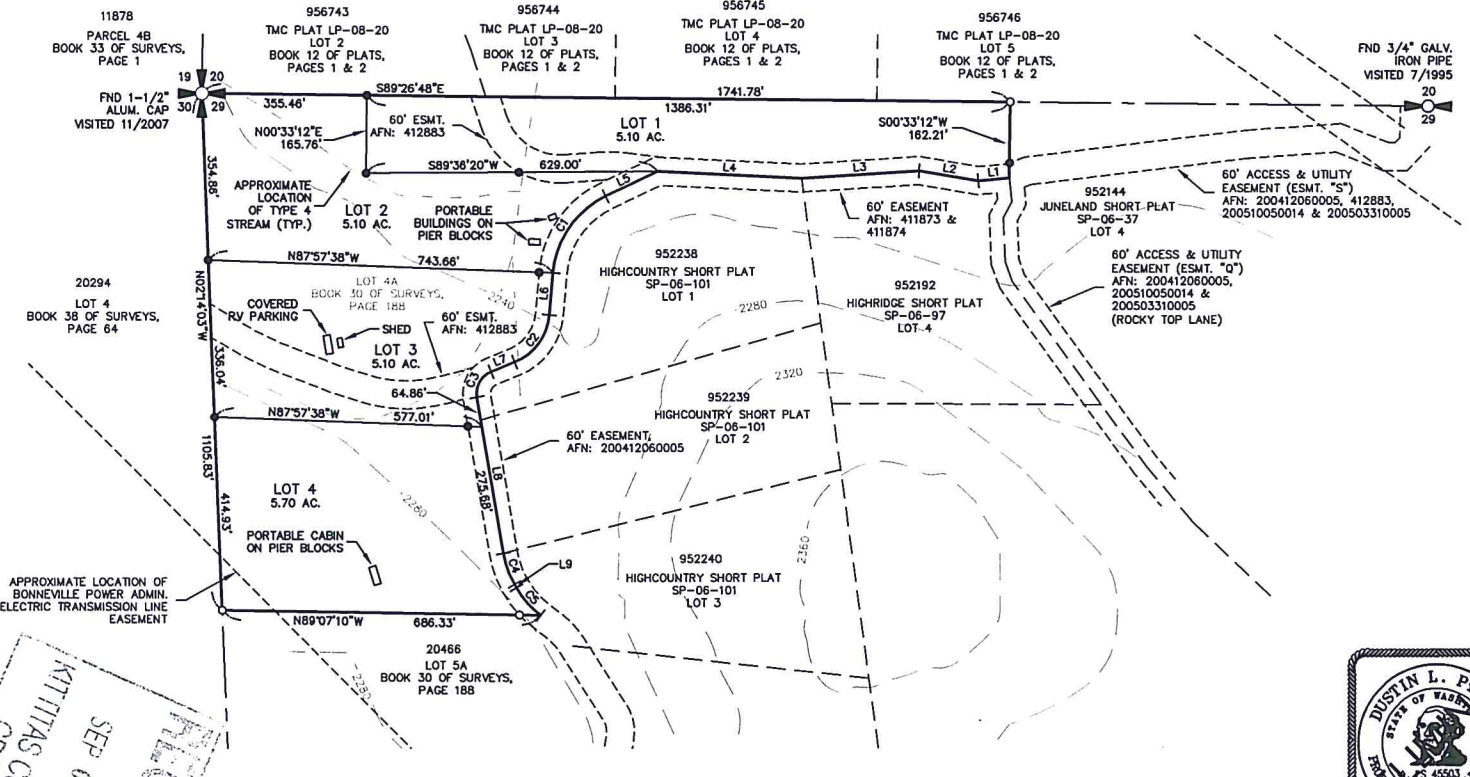


FILBERT ESTATES SHORT PLAT - SP15-XXXX

A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
KITITAS COUNTY, WASHINGTON



VICINITY MAP - N.T.S.



RECEIVED
KITITAS COUNTY
CDS
SEP 03 2019
SURVEY NOTES:

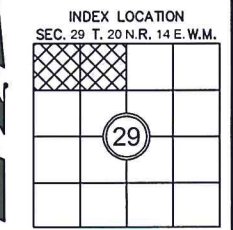
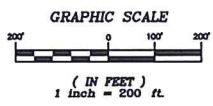
- THE PURPOSE OF THIS SURVEY ILLUSTRATE PARCELS AS SHOWN HEREON TO FACILITATE AN APPLICATION FOR A SHORT PLAT TO BE FILED WITH KITITAS COUNTY.
 - THIS SURVEY WAS PERFORMED USING A TRIMBLE R8 GNSS GPS & A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
 - THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
 - FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS, SEE THE FOLLOWING:
 - BOOK 30 OF SURVEYS, PAGE 188, AFN: 200412060005
- AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.

LINE	BEARING	DISTANCE
L1	S84°47'00\"W	87.47
L2	N80°28'40\"W	128.99
L3	S86°23'38\"W	283.77
L4	N87°13'33\"W	310.00
L5	S84°39'42\"W	124.12
L6	N05°04'14\"E	90.24
L7	S87°58'30\"W	55.22
L8	S09°34'48\"E	340.54
L9	S29°59'09\"E	8.27

CURVE	LENGTH	RADIUS	DELTA
C1	208.01'	200.00'	59°35'28\"
C2	131.75'	120.00'	62°54'16\"
C3	67.68'	50.00'	77°33'18\"
C4	71.23'	200.00'	20°24'21\"
C5	78.98'	200.00'	122°37'34\"

LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- FOUND IRON ROD & CAP
- SET 5/8\" IRON ROD & CAP, LS# 45503



APPROVALS

KITITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS ___ DAY
OF _____ A.D., 20___

KITITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "FILBERT ESTATES" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS ___ DAY OF _____ A.D., 20___

KITITAS COUNTY PLANNING OFFICIAL

KITITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME, BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

DATED THIS ___ DAY OF _____ A.D., 20___

KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.

DATED THIS ___ DAY OF _____ A.D., 20___

KITITAS COUNTY TREASURER

ORIGINAL TAX PARCEL NO.: 11887 (20-14-29000-0009)

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ___ DAY OF ___ 20___ AT ___ M.
IN BOOK ___ OF ___ AT PAGE ___ AT THE REQUEST OF
DUSTIN L. PIERCE
SURVEYOR'S NAME
JERALD V. PETTIT
County Auditor
Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF HARLAN ODEGARD
IN SEPT, 2015.
DUSTIN L. PIERCE DATE
CERTIFICATE NO. 45503

Encompass
ENGINEERING & SURVEYING

Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

FILBERT ESTATES SHORT PLAT
PREPARED FOR
HARLAN ODEGARD
A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
TOWNSHIP 20 N., RANGE 14 E., W.M.

KITITAS COUNTY WASHINGTON

OWN BY G. WEISER	DATE 09/2015	JOB NO. 15091
CHKD BY D. PIERCE	SCALE 1"=200'	SHEET 1 OF 3

OWNER:
 HARLAN ODEGARD
 DAN HOSKINS
 JOHN DAVIS
 14227 6TH AVE S
 BURIE WA 98168

FILBERT ESTATES SHORT PLAT - SP15-XXXX
 A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
 KITTITAS COUNTY, WASHINGTON

ASSESSOR'S PARCEL NO.: 11887 (20-14-29000-0009)

AREA: 21.00 ACRES
 LOTS: 4
 WATER SOURCE: INDIVIDUAL OR SHARED WELL
 SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELD
 ZONE: RURAL RECREATION

EXISTING LEGAL DESCRIPTION:

PARCEL 4A OF THAT CERTAIN SURVEY AS RECORDED DECEMBER 6, 2004, IN BOOK 30 OF SURVEYS, PAGE 188, UNDER AUDITOR'S FILE NUMBER 200412060005, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE WEST HALF OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

ADJACENT OWNERS:

11878
 CHRIS HARSANT & JANE ELLIOTT
 11053 22ND AVE SW
 SEATTLE WA 98146-1918

20294
 MICHAEL J & EUZABETH L JELISON
 2284 WALLACE LOOP
 DUPONT WA 98327-8789

20466
 WOODHAVEN PARTNERS LLC
 490 IRON MONARCH LOOP
 CLE ELUM WA 98922

952144
 JASON E STREULI & TINA K STREULI
 17915 6TH AVE W
 BOTHELL WA 98012-9144

952192
 JOHN & YVETTE ROSS
 8827 237TH PL NE
 REDMOND WA 98053

952238
 DARYL CHABOT ETUX
 3527 S 172ND ST
 SEACAC WA 98188

952239
 CLARA L STEWARD
 822 FILBERT RD
 CLE ELUM WA 98922-8692

952240
 LORI WILLIAMS
 2020 OAK RD
 LYNNWOOD WA 98087

956743
 956744
 956745
 956746
 TACOMA MOTORCYCLE CLUB
 PO BOX 794
 PUYALLUP WA 98371

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, MICHAEL WHITNEY & PATRICIA WHITNEY, HUSBAND AND WIFE, THE UNDERSIGNED VENDOR OF A CONTRACT OF SALE, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20____

_____ MICHAEL WHITNEY _____ PATRICIA WHITNEY

ACKNOWLEDGMENT

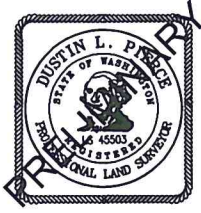
STATE OF _____ }
 COUNTY OF _____ } S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20____

NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF _____, 20____ AT _____M.
 IN BOOK ____ OF _____ AT PAGE ____ AT THE REQUEST OF

 SURVEYOR'S NAME

 COUNTY AUDITOR DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY

RECORDING ACT AT THE REQUEST OF HARLAN ODEGARD
 IN _____, 20____.

 DUSTIN L. PIERCE DATE
 CERTIFICATE NO. 45503

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division
 407 Swifwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

FILBERT ESTATES SHORT PLAT
 PREPARED FOR
 HARLAN ODEGARD
 A PORTION OF THE N 1/2 OF THE NW 1/2 OF SECTION 29,
 TOWNSHIP 20 N., RANGE 14 E., W.M.

KITTITAS COUNTY	WASHINGTON
DWN BY	DATE
G. WEISER	09/2015
CHKD BY	SCALE
D. PIERCE	N/A
JOB NO.	SHEET
15091	2 OF 3

FILBERT ESTATES SHORT PLAT - SP15-XXXXX
 A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
 KITTITAS COUNTY, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, DAN HOSKINS, AN UNMARRIED PERSON, THE UNDERSIGNED VENDEE OF A CONTRACT OF SALE, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 DAN HOSKINS

ACKNOWLEDGMENT

STATE OF _____ }
 COUNTY OF _____ } S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, HARLAN ODEGARD, AN UNMARRIED PERSON, THE UNDERSIGNED VENDEE OF A CONTRACT OF SALE, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 HARLAN ODEGARD

ACKNOWLEDGMENT

STATE OF _____ }
 COUNTY OF _____ } S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, JOHN DAVIS, AN UNMARRIED PERSON, THE UNDERSIGNED VENDEE OF A CONTRACT OF SALE, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 JOHN DAVIS

ACKNOWLEDGMENT

STATE OF _____ }
 COUNTY OF _____ } S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____



RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS ____ DAY OF _____, 20__ AT _____ M.
 IN BOOK ____ OF _____ AT PAGE ____ AT THE REQUEST OF

 SURVEYOR'S NAME

 County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF _____
 IN _____, 20__

 DUSTIN L. PIERCE DATE
 CERTIFICATE NO. 45503

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
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FILBERT ESTATES SHORT PLAT PREPARED FOR HARLAN ODEGARD A PORTION OF THE N 1/2 OF THE NW 1/2 OF SECTION 29, TOWNSHIP 20 N., RANGE 14 E., W.M.		
KITTITAS COUNTY	WASHINGTON	
DWN BY G. WEISER	DATE 09/2015	JOB NO. 15091
CHKD BY D. PIERCE	SCALE N/A	SHEET 3 OF 3